

**DANVERS ACCESSIBILITY COMMISSION**  
**PUBLIC MEETING NOTICE AND AGENDA**

THURSDAY, MARCH 23 at 6:00 PM  
CONDUCTED BY REMOTE PARTICIPATION

POSTED  
MAR 21 2023  
3:45 P JV  
TOWN CLERK DANVERS

- |                |   |   |             |
|----------------|---|---|-------------|
| <b>6:00 PM</b> | 1 | Welcome & Announcement  | C. Farrar   |
| <b>6:05 PM</b> | 2 | Meeting Minutes Approval  | C. Farrar   |
| <b>6:10 PM</b> | 3 | Prioritizing Committee Items of Interest  | C. Farrar   |
| <b>6:30 PM</b> | 4 | Accessibility Commission Resources  | F. Anderson |
| <b>6:40 PM</b> | 5 | New Business<br><i>Any business not reasonably anticipated 48 hours in advance of the meeting, including Public Comment</i> | C. Farrar   |

Please email [jramon@danversma.gov](mailto:jramon@danversma.gov) with any additional accommodations you might need to access this Public Meeting.