

**DANVERS ACCESSIBILITY COMMISSION**  
**PUBLIC MEETING NOTICE AND AGENDA**

**POSTED**

THURSDAY, APRIL 27 at 6:00 PM  
CONDUCTED BY REMOTE PARTICIPATION

APR 25 2023  
11:45 A JV  
TOWN CLERK DANVERS

- |                |   |   |            |
|----------------|---|---|------------|
| <b>6:00 PM</b> | 1 | Welcome & Announcement  | C. Farrar  |
| <b>6:05 PM</b> | 2 | Commission on Disability Updates  | C. Farrar  |
| <b>6:10 PM</b> | 3 | Human Library Updates   | L. Ferrari |
| <b>6:20 PM</b> | 4 | Pedestrian Walk Signal  | J. Martz   |
| <b>6:30 PM</b> | 5 | New Business<br><i>Any business not reasonably anticipated 48 hours in advance of the meeting, including Public Comment</i> | C. Farrar  |

*Please email [jramon@danversma.gov](mailto:jramon@danversma.gov) with any additional accommodations you might need to access this Public Meeting.*