

**DANVERS ACCESSIBILITY COMMISSION**  
**PUBLIC MEETING NOTICE AND AGENDA**

**POSTED**

JUN 20 2023

3:30p JV

TOWN CLERK DANVERS

THURSDAY, JUNE 22 at 6:00 PM  
DANVERS TOWN HALL | 1 SYLVAN STREET | DANVERS MA 01923

- |                |   |                          |           |
|----------------|---|--------------------------|-----------|
| <b>6:00 PM</b> | 1 | Welcome & Announcement   | C. Farrar |
| <b>6:05 PM</b> | 2 | Meeting Minutes Approval | C. Farrar |
| <b>6:10 PM</b> | 3 | Vote on Summer Meetings  | C. Farrar |
| <b>6:15 PM</b> | 4 | Ideal Budget             | C. Farrar |
| <b>6:25 PM</b> | 5 | Library Strategic Plan   | C. Farrar |
| <b>6:35 PM</b> | 6 | DEI Report Out           | J. Ramón  |
| <b>6:40 PM</b> | 7 | New Business             | C. Farrar |
- Any business not reasonably anticipated 48 hours in advance of the meeting, including Public Comment*

*Please email [jramon@danversma.gov](mailto:jramon@danversma.gov) with any additional accommodations you might need to access this Public Meeting.*