

**PUBLIC NOTICE TOWN OF DANVERS PLANNING BOARD**

Per MGL, Ch. 40A, §5, the Planning Board will hold a public hearing on Tuesday, November 28, 2023, at 6:30 PM. This hearing will be broadcast online and through Danvers Cable Access Television (DCAT). Online access information will be posted at <https://www.danversma.gov/AgendaCenter>. The hearing for all zoning articles will be held at the Danvers Senior Center, 25 Stone Street, Danvers, Massachusetts. The hearing is regarding a number of updates to the following sections of the Danvers Zoning Bylaw for purposes of clarity, consistency and reflection of current Massachusetts case law: Section 1, Purpose and Application; Section 2, Administration; Section 3, General Provisions; Section 4, Site Plan Review; Section 6, Use Regulations; Section 7, Dimensional Requirements; Section 9, Accessory Uses; Section 10, Off-Street Parking Standards; Section 15, Health Care District; Section 16, Waterfront Village District (WVD); Section 18, Character-Based Zoning Districts; Section 19, Danvers Town Center-Core District; Section 20, Danvers Town Center-Live/Work District; Section 21, High Street Mixed Use Corridor District; Section 22, Maple Street Traditional Neighborhood Development Smart Growth Overlay District; Section 27, Groundwater Protection District By-Law; Section 29, Affordable Housing Provision; Section 30, Special Permits; Section 31, Floodplain Overlay District; Section 32, Hathorne West; Section 34, Congregate and Independent Housing for the Elderly; Section 36, Assisted Living Residences; Section 37, Sign Bylaw; Section 40, Definitions; Table 1: Table of Allowable Uses; Table 2: Table of Dimensional Requirements - Residential

The proposed amendment language is available in draft form at the Town’s Clerk Office and the Land Use and Community Services Department, Danvers Town Hall, 1 Sylvan Street, Danvers Massachusetts during regular business hours and on the Town of Danvers Planning Board website at <https://www.danversma.gov/233/Planning-Board>

James Sears, Chair

**To be published:**

- November 9, 2023; and
- November 16, 2023

**Please send invoice and tear sheet to:**

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 Land Use and Community Services Department  
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